



પાચાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/1806-1808

Date: 9/11/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

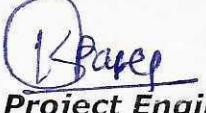
To,

**M/S. Paresh S. Patel,
3, Vibhuti, City Center Complex,
Opp. Brahmakumari Hall,
Mahavirnagar
Himatnagar**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation Of 4 School For School Of Excellence At Various Location In Aravalli District**.under Package No. **SS/SOE/ARV/1336** for the contract price Rs. 31409900.00 **(Rupees Three Crore Fourteen Lakh Nine thousand Nine hundred Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: ARAVALLI - for your information/ action/ circulation please
2. District Project Engineer, Dist: ARAVALLI